



# 2010 International Western Convention

70th annual IWC • July 13-17, 2010

Radisson Hotel Bismarck • Bismarck-Mandan, N.D.

Hosted by Mike Muscha, Ron Huff and BLET Divisions 671 and 746



## HOTEL RESERVATIONS

Room rates are \$89 per night at the Radisson (605 E. Broadway Ave.) and reservations can be made by calling (701) 255-6000. The hotel website is: [www.radisson.com](http://www.radisson.com)

## REGISTRATION INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Division: \_\_\_\_\_ BLET Title: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Spouse/Other: \_\_\_\_\_ BLET Auxiliary Title: \_\_\_\_\_

T-Shirt Size: L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_ (2010 IWC t-shirts will be given to the first 250 attendees who register.)

### I PLAN TO ATTEND THE FOLLOWING WORKSHOPS:

\_\_\_\_ Legislative Representative    \_\_\_\_ Secretary-Treasurer    \_\_\_\_ Local Chairman/Arbitration  
\_\_\_\_ FRA    \_\_\_\_ Mobilization    \_\_\_\_ Hazmat/radiation training    \_\_\_\_ Event recorders/electronic download

## REGISTRATION

(Includes breakfast Wed.-Sat.; Wednesday welcome reception; and lunch Thursday and Friday)

	Number of Attendees	X	Price	=	Total
Registration by June 15, 2010: .....	_____	@	\$ 70.00	= \$	_____
Registration after June 15, 2010: .....	_____	@	\$100.00	= \$	_____
Bismarck tour, old governor's mansion, heritage center (July 14): .....	_____	@	\$ Free	= \$	_____
Riverboat Cruise-Limited to first 130 who register (July 15): .....	_____	@	\$ 30.00	= \$	_____
Railroad museum/Fort Lincoln State Park/Custer House (July 16): .....	_____	@	\$ 15.00	= \$	_____
IWC Banquet/play (July 16): .....	_____	@	\$ 30.00	= \$	_____

Total Amount Enclosed: ..... \$

**Please mail this form, along with check or money order payable to "IWC 2010" to:**  
Charlie Weick, 2010 IWC Secretary-Treasurer, 3381 26th Avenue NE, Martin, ND 58758-9403

For additional information: Contact IWC Chairman Mike Muscha: office (701) 437-3338; cell (701) 793-0325; or email [loceng671e@mlgc.com](mailto:loceng671e@mlgc.com), or Co Chairman Ron Huff, (701) 355-0576 or email [trainhuff2@bis.midco.net](mailto:trainhuff2@bis.midco.net)

For More Details, Please Visit: <http://www.IWC2010bismarck-mandan.org>